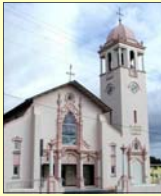


Issue: July 19, 2009

Hilo Roman Catholic Community



St. Joseph Church

43 Kapiolani St., Hilo, HI 96720
Office Hours: Mon.- Fri. 8:00 am - 4:00 pm
Phone: (808) 935-1465 Fax: (808) 969-1665
Emergency after-hours number: 899-9453



Malia Puka O Kalani Church

326 Desha Ave., Hilo, HI 96720
Office Hours: 8:00 am - 12:00 Noon
Phone: (808) 935-9338

Mass Schedule

St. Joseph Church

Weekdays:

Mon. - Fri.

6:00 am & 12:15 pm

Legal Holidays:

7:00 am

Saturday: 7:00 am

Vigil Mass:

5:00 pm

Spanish Mass:

7:00 pm

Sunday:

St. Joseph Church

7:00 am, 9:00 am,

11:30 am & 6:00 pm

New Prayer Times

Morning Prayer
& Adoration

Mon.-Sat. immediately
after Mass

Evening Prayer
& Adoration

Sun.- Friday 4:30 pm

Saturday: 3:30 pm

Malia Puka O Kalani
Church

Sunday: 9:00 am

Confession:

Saturday

10:00 am - 11:00 am

St. Joseph Church
or by appointment

*Please note:
confession schedule
does not apply
during some
liturgical seasons.



The Lord is my Shepherd; there is nothing I shall want.

Important Dates



Youth Mass
11:30 am
August 9
& 25
St. Joseph
Church

Finance Council Meeting

July 22, (Wednesday)
7:00 pm
St. Joseph Rectory Library

Hilo Roman Catholic Community

MISSION STATEMENT

We, the Hilo Roman Catholic Community of St. Joseph and Malia Puka O Kalani, guided by the Holy Spirit, Our Blessed Mother, and Saint Joseph, gather as a family of believers in the celebration of the Eucharist. Blessed with many cultures, talents, and inspired by the Hawaiian tradition of Aloha, we pledge to share our heritage, our gifts, and the principles of our faith, and to commit ourselves to the educational, social, and spiritual needs of all our brothers and sisters.

**WELCOME
TO OUR
VISITORS**

Pastor's Corner

Rev. Samuel Loterte, SSS

July 19, 2009, 16th Sunday of Ordinary Time

My Dear Sisters and Brothers:

When we say Eucharist, we speak about "Thanksgiving!" It is the act of expressing our gratitude to God for His continued providence, goodness, and love. We recognize that the supreme expression of thanksgiving is Jesus' total self-giving. Yes, He preached the Good News to the poor, suffered rejection from the hands of the leaders, died on the cross to redeem us from sin, and rose from the dead to assure those who believe in Him of their future share in the resurrection and eternal life. This act of Jesus was immortalized in the Last Supper when He gave us His Body and Blood. Every time we celebrate the Eucharist, we join Him in giving "thanks" to God. By doing so, we also express our willingness to take the same attitude and disposition of total self-giving.

As we reflect on our Sunday's Gospel, we read about Jesus taking pity on the crowd for they were like sheep without a shepherd. That description tells us that Jesus' heart was touched because He is the True shepherd of His flock. As a response to that need, he began to teach them many things as a good steward of His Father's children would do. His teaching was a means to show to us His Father's care. Jesus, the Good Shepherd, a good steward, gave us His greatest treasure - His very self- in thanksgiving!

Stewardship is very much part of our life. Recall that in the book of Genesis, we come to know that Abel, the son of Adam and Eve, offered the best portion of His flock to the Lord while Cain, tried to deceive the Lord by offering the least. God looked with kindness on Abel but Cain took ill of him, and later killed him. Then God asked Cain where Abel was, and he replied, "Am I my brother's keeper?"

Indeed, we are our brother's/sister's keeper! That is the meaning of stewardship. It is taking our own responsibility to own the mission of Jesus in our own particular way. This time I wish to deal with stewardship in the area of sharing our treasure. True stewardship entails a personal disposition that strives for the common good. It takes a sensitive and caring heart that responds concretely to the needs of others.

As we believe that all our treasure or material resources are God-given, we acknowledge that they are given for a purpose. Giftedness leads us to thank God for His benevolence. We apportion a part of our treasure to give back to God by means of our service to our brothers and sisters. As members of the One Holy Catholic and Apostolic Church founded by Jesus we all strive to continue the saving work that He started. Assuming this task entails the sharing of our material and financial resources for the mission. We may recall that during the ministry of Jesus there were persons who assisted in providing the needs of Jesus and His disciples out of their resources (Luke 8:3).

There are three ways of assuming responsible stewardship. The first is what we Catholics have been used to, that is, the FREE WILL OFFERINGS, DONATIONS, and STIPEND SYSTEM. The free will offering and donation gives a free hand to give whatever he or she wants to give regardless of any circumstance. Connected with it is a stipend system, which is a donation of a set amount for a particular sacred function for the support of the Church or the minister. The second way is more biblically based. It is the Old Testament prescription of "TITHING" which means apportioning one tenth of one's treasure for the Lord. For the Lord commanded: *"A tithe of everything from the land, whether grain from the soil or fruit from the trees, belongs to the Lord; it is holy to the Lord."* (Leviticus 27:30) *"Be sure to set aside a tenth of all that your fields produce each year. And do not neglect the Levites living in your towns, for they have no allotment or inheritance of their own..."*²⁸ *At the end of every three years, bring all the tithes of that year's produce and store it in your towns,*²⁹ *so that the Levites (who have no allotment or*

continued on page 4

Sunday Reflection:

by Father Greg Friedman, O.F.M.

July 19, 2009, 16th Sunday in Ordinary Time (B)

Jer 23:1-6 ; Ps 23:1-3, 3-4, 5, 6 ; Eph 2:13-18 ; Mk 6:30-34

Adventure writer Jon Krakauer wrote *Into Thin Air*, a first-person account of the 1996 disaster on Mt. Everest, when eight people lost their lives in one day. Fierce storms, exhaustion, and human limitations in Everest's unforgiving environment led to the tragedy. In his gripping account, Krakauer describes how the crucial relationship between guide and client might mean the difference between life and death.

Even when not life-threatening, a mountain climb challenges a person emotionally, spiritually, as well as physically.

Today's Gospel invites us into another challenging environment, a desert wilderness, with Jesus as our shepherd and guide. We're invited, along with his disciples, to "come and rest."

Summer is a time when we seek out places of rest and leisure with our families, to "recharge" and get new energy for our lives.

Liturgically, we'll do something similar, starting next week. We'll read from the Gospel of John for five weeks, from the section known as the "Bread of Life Discourse." It shows Jesus as both our shepherd-guide, and our source of nourishment. Our Scriptures will help us understand better how he does this in the Eucharist. Along with leisurely reflection, we'll also be challenged: Can we take the responsibility ourselves, to feed Christ's people?

Father Greg Friedman
St. Anthony Messenger Press,
franciscanradio.org.

For the Ride Home by Ted Bergh

16th Sunday in Ordinary Time (B) July 19, 2009

Jer 23:1-6 ; Ps 23:1-3, 3-4, 5, 6 ; Eph 2:13-18 ; Mk 6:30-34

Scripture:

- I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. (Jeremiah 23:3)
- In Christ Jesus you who once were far off have become near by the blood of Christ. (Ephesians 2:13)
- When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. (Mark 6:34)

Reflection:

- What is the primary reason Jesus enters the world?
- How do you become part of this mission?
- How do you spread the gospel?
- By doing things as Jesus would do them, as God would do them, you free God from the veils of invisibility and make him visible on man's journey. Faith is an act, not a series of idle remarks. Hope is an undertaking bathed in light, not a pious sentiment. Charity is an event, not a devotional little prayer.



Scripture Readings

Sunday, July 19

Jer 23:1-6

Ps 23:1-6

Eph 2:13-18

Mk 6:30-34

Monday, July 20

Ex 14:5-18

(Ps) Ex 15:1-6

Mt 12:38-42

Tuesday, July 21

Ex 14:21-15:1

(Ps) Ex 15:8-10, 12, 17

Mt 12:46-50

Wednesday, July 22

Ex 16:1-5, 9-15

Ps 78:18-19, 23-28

Jn 20:1-2, 11-18

Thursday, July 23

Ex 19:1-2, 9-11, 16-20b

(Ps) Dn 3:52-56

Mt 13:10-17

Friday, July 24

Ex 20:1-17

Ps 19:8-11

Mt 13:18-23

Saturday, July 25

2 Cor 4:7-15

Ps 126:1-6

Mt 20:20-28

Sunday, July 26

2 Kgs 4:42-44

Ps 145:10-11, 15-16, 17-18

Eph 4:1-6

Jn 6:1-15

*inheritance of their own)
and the foreigners, the
fatherless and the widows
who live in your towns may
come and eat and be satis-
fied, and so that the Lord
your God may bless you in
all the work of your hands.
(Deuteronomy 14:22-29)*
And the third way is mak-
ing a "LOVE OFFER-
ING" which means shar-
ing one's treasure to the
Lord from a grateful heart
like that of the widow's
mite. *"Amen, I say to you,
this poor widow put in
more than all the other
contributions to the treas-
ury. For they have con-
tributed from their surplus
wealth, but she in her pov-
erty, has contributed all
she had, her livelihood!"*
(Mark 12:41-44).

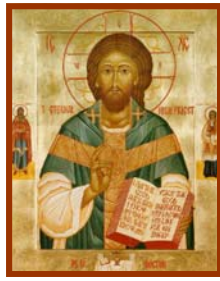
May we always share our
time, talents and treasure in
a most grateful way to the
Lord!

Fr. Samuel E. Loterte, SSS

Quotes to live by

"Man's life comes
from God: it is his
image and imprint,
as sharing in his
breath of life. God
therefore is the sole
Lord of this life: Man
cannot do with it as
he wills."

*Evangelium Vitae-
Gospel of Life-Pope John
Paul II-1995*



YEAR FOR PRIESTS

June 19, 2009, through June 19, 2010 declared by Pope Benedict XVI

"I have decided to establish a special "Year for Priests" that will begin on 19 June and last until 19 June, 2010. In fact, it is the 150th anniversary of the death of the Holy Curé d'Ars, John Mary Vianney, a true example of a pastor at the service of Christ's flock ... As Church and as priests, we proclaim Jesus of Nazareth Lord and Christ, Crucified and Risen, Sovereign of time and of history, in the glad certainty that this truth coincides with the deepest expectations of the human heart."

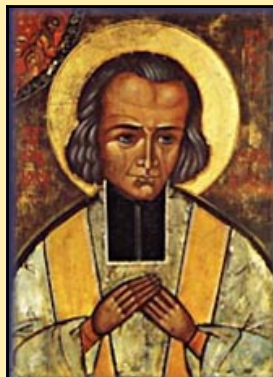
~Pope Benedict XVI; March 16, 2009

Annus Sacerdotalis

"Pray the Lord of the harvest to send out laborers"

"Pray the Lord of the harvest to send out laborers". This means that the harvest is ready, but God wishes to enlist helpers to bring it into the storehouse. God needs them. He needs people to say: yes, I am ready to become your harvest laborer; I am ready to offer help so that this harvest which is ripening in people's hearts may truly be brought into the storehouses of eternity and become an enduring, divine communion of joy and love. "Pray the Lord of the harvest" also means that we cannot simply "produce" vocations; they must come from God. This is not like other professions, we cannot simply recruit people by using the right kind of publicity or the correct type of strategy. The call which comes from the heart of God must always find its way into the heart of man. And yet, precisely so that it may reach into hearts, our cooperation is needed. To pray the Lord of the harvest means above all to ask him for this, to stir his heart and say: "Please do this! Rouse laborers! Enkindle in them enthusiasm and joy for the Gospel! Make them understand that this is a treasure greater than any other, and that whoever has discovered it, must hand it on!"

We stir the heart of God. But our prayer to God does not consist of words alone; the words must lead to action so that from our praying heart a spark of our joy in God and in the Gospel may arise, enkindling in the hearts of others a readiness to say "yes." As people of prayer, filled with his light, we reach out to others and bring them into our prayer and into the presence of God, who will not fail to do his part. In this sense we must continue to pray the Lord of the harvest, to stir his heart, and together with God touch the hearts of others through our prayer. And he, according to his purpose, will bring to maturity their "yes," their readiness to respond; the constancy, in other words, through all this world's perplexity, through the heat of the day and the darkness of the night, to persevere faithfully in his service. Hence they will know that their efforts, however arduous, are noble and worthwhile because they lead to what is essential, they ensure that people receive what they hope for: God's light and God's love.



Man of Prayer

The message of the Holy Curé of Ars for us today

Long moments spent before the tabernacle, true intimacy with God, total abandonment to his will, a transfigured gaze ... so many elements that struck those who met him and allowed people to perceive the depth of his prayer life and of his union with God. Not to speak of his great joy and his true friendship with God: "I love you, Oh my God, and my only desire is to love you until my life's last breath." A friendship that implies reciprocity, like two pieces of wax, J. M. Vianney explained, that, once fused together, can no longer be separated or identified; this is what happens to our soul with God when we pray.



“Mass is a very ancient tradition that goes all the way back to Jesus’ Last Supper with his apostles—the meal he ate with his most trusted friends before his sacrificial death. At that solemn time, Jesus spoke with his apostles and shared with them his own body and blood in the form of bread and wine. These twin themes have been essential to the Catholic Mass—and the entire Catholic experience—ever since: the development of community and sharing of God’s word coupled with the sacrifice of Christ, giving his body and blood (in the form of bread and wine) for us to consume and so be one with his body.

Mass as our High Point

The Mass is a big deal for Catholics. According to the General Instruction on the Roman Missal, which is sort of the official user’s guide to the Mass, it is central both to the communal life of the Catholic Church and also to the individual experience of each Catholic. It’s the “high point” of our ability to worship God and God’s ability to “sanctify,” or make holy the world in which we live. In fact, all the other “sacred actions and all the activities of the Christian life are bound up with it, flow from it, and are ordered to it” (16). Of course, we think it’s a good time too.

<http://www.bustedhalo.com/googling-god/mass-class/>

(A Catholic website for Young Adults)

My Thoughts on Things:

Mass should be a very special part of our lives. This is the celebration of love and sacrifice that Jesus demonstrated for us. How amazing is it that our King would die for us? What can we do to honor Him?

- We can commit to mass by attending regularly. We can all make every effort to visit with God to hear what message He is conveying to us.
- We can make it a point to come early to this exceptional celebration and we could prepare to be “fed” by viewing the weekly readings and gospels before we enter mass. This allows us to prime our minds and hearts to the message that God is sharing through the priests and deacons.
- Also, we can cleanse ourselves by visiting with God in the Sacrament of Reconciliation so that when we come to the altar, we are of pure mind, body, and soul, ready to receive our King.
- Finally, we could also change our mindset from viewing the Mass as something so exceptional and not something so casual that we bring our best in everything for Him: Our attire, our attitude, and our demeanor. This allows us to concentrate on the magnificent opportunity where Jesus comes down to us through the Eucharist. We can allow ourselves to refrain from any distractions. Its only one hour for God.

The Mass is the foundation of our faith. We Catholics believe that Jesus is truly present in the Eucharist and in the center of our lives.



Fr. Sam distributes Holy Communion.



Eucharistic Minister Madelyn Troelstrup 11:30 am Mass

July 22

St. Mary Magdalene

Except for the mother of Jesus, few women are more honored in the Bible than Mary Magdalene. Yet she could well be the patron of the slandered, since there has been a persistent legend in the Church that she is the unnamed sinful woman who anointed the feet of Jesus in Luke 7:36-50.

Most Scripture scholars today point out that there is no scriptural basis for confusing the two women. Mary Magdalene, that is, “of Magdala,” was the one from whom Christ cast out “seven demons” (Luke 8:2)—an indication, at the worst, of extreme demonic possession or, possibly, severe illness.

Father W.J. Harrington, O.P., writing in the *New Catholic Commentary*, says that “seven demons” “does not mean that Mary had lived an immoral life—a conclusion reached only by means of a mistaken identification with the anonymous woman of Luke 7:36.” Father Edward Mally, S.J., writing in the *Jerome Biblical Commentary*, agrees that she “is not...the same as the sinner of Luke 7:37, despite the later Western romantic tradition about her.”

Mary Magdalene was one of the many “who were assisting them [Jesus and the Twelve] out of their means.” She was one of those who stood by the cross of Jesus with his mother. And, of all the “official” witnesses that might have been chosen for the first awareness of the Resurrection, she was the one to whom that privilege was given. She is known as the “Apostle to the Apostles.”

Comment: Mary Magdalene has been a victim of mistaken identity for almost 20 centuries. Yet she would no doubt insist that it makes no difference. We are all sinners in need of the saving power of God, whether our sins have been lurid or not. More importantly, we are all, with her, “unofficial” witnesses of the Resurrection.

(This entry appears in the print edition of [Saint of the Day](#).)



Young Men's Institute 34th Annual Pro Patria Essay Contest *Winners for 2008-2009*

St. Joseph High School
Grade 9-12: Second Prize \$800 Elyssa Correia
Sixth Prize \$200 Faith Ozer



Pro Deo, Pro Patria — For God, For Country

Awards were given to the two prize winners at the St. Joseph School Annual Awards ceremony held in the Walter Victor Gymnasium on May 23, 2009, by Wendell D. Serrao, Francis Council Financial Secretary. All essay entrants not receiving a prize were awarded a Certificate of Accomplishment for participating in the essay contest. The Grand Council Pro Patria Committee received 1,768 essays from Indiana, California, and Hawaii. St. Joseph High School had 78 entrants, and essays were also received from Cathedral Academy and Sacred Hearts Academy in Honolulu.

The Young Mens's Institute is a Catholic Fraternal Organization organized in San Francisco in 1883. The Grand Council Headquarters, located in San Francisco, have 40 Subordinate Councils located in California, Indiana, and Hawaii. There are many affiliated Councils located throughout the United States. Francis Council No. 573 was organized July 1, 1901. Its headquarters are in the YMI Hall (also know as St. Joseph Parish Youth Center) at 78 Kapiolani Street in Hilo. The council meets at the YMI Hall on the second Thursday of each month at 7:00 pm.

Submitted by: Wendell D. Serrao

Religious Education Class Registration 2009-2010

Religious Education classes for the 2009-2010 school year will begin soon! Registration for our program will be held on Sunday, August 16, 2009, between the hours of 9:00 am and 1:00 pm. Registration will take place at the St. Joseph Jr./Sr. High School. We would like to encourage all parents with children in grades Kindergarten through High School to consider enrolling your child in our parish Religious Education program.

Every year parents are encouraged to enroll children in our classes. This is not merely in preparation for receiving the Sacraments, because each year of Religious Education contains important catechesis that your child needs in order to receive a strong foundation in his/her faith. Those children preparing for the Sacraments of First Communion and Confirmation must complete a two year preparation program before receiving the Sacraments.

A special note to the parents of those who received 1st Communion this year, please encourage your children to frequent the Sacraments of Reconciliation and Eucharist as the faith of the child is nurtured and strengthened only through its frequent reception.

Interested in becoming Catholic?

The RCIA program is the process by which adults are instructed in the Doctrine of the Church and are prepared to receive the Sacraments of Baptism, Holy Eucharist, and Confirmation. If you or someone you know is interested in becoming a Catholic please call Sr. Lusika Sangma at the R.E. office at 935-1202.

Children's Liturgy of the Word



Susan Lee and the 11:30 am
Children's Liturgy participants



Blessing the children at the 9:00 am Mass



Altar servers Hunter and Mark serve at the 9:00 am
Mass with Sacristan Ben and Fern.



Fr. Sam
sharing his
love of Jesus
during his
homily.

Malia Puka O Kalani Church

Malia Puka O Kalani Church is located in the heart of the Hawaiian Homes Commission land in Keaukaha, Hilo. Bishop Stephen P. Alencastre, SS.CC, blessed the church on April 7, 1940. He named it Maria Porta Coeli, i.e. Mary, Gate of Heaven, or in the Hawaiian language, Malia Puka O Ka Lani.



MARY, we greet you as the Gate of Heaven because you are the Mother of the Gate of Heaven, Jesus Christ, our Redeemer. He said, "I am the Door. If anyone enter by me he shall be safe, and shall go in and out, and shall find pastures... I came that they may have life, and have it more abundantly" (John 10,10). St. Paul says that "there is but one God," and one "Mediator of God and men, the man Christ Jesus; who gave himself a redemption for all."

When the Church calls you the "Gate of Heaven," she is not attributing to you what belongs to the God-Man. But she teaches that all the honor paid to you tends to the glory of Jesus. If you have so much power, it is from Jesus that you derive it, and with Him that you exercise it.

<http://www.intermirifica.org/Mary/gate.htm>



MARY, Gate of Heaven
prayer for us.

Please keep in prayer:

Fr. Joseph Hennen
Ernest Matsumoto
Aunty Patty Grube
Uncle Tony Moniz
Aunty Minnie Alidon
Aunty Dora Costa
Aunty Mamo Otineru
Aunty Nita Kua
Aunty Elizabeth Dulatre
Eleanor Birney
Rita Cusick
Hale Pekelo
Aunty Mabel Silva
Aunty Joann Peralta
Aunty Irene Kondo
Valentine Gonsalves
Destry Gacutan
Shirley Rizzo
Grace Carter
and all those who are sick.

Our Volunteers for Sunday, July 26

Church Cleaning
Pete / Laverne

Flowers
Shirley / Maybelle

Sacristan
Hale

Altar Servers
Kalauao / Kekona

Eucharistic Ministers
Laverne / Patty

Lectors
Moke / Joyce

Bell Ringers
Pete / Melody

Ushers
MaryAlice / Berta



**Happy Birthday to Kathleen Yamamoto
and Laverne Costa**

MALIA COLLECTIONS

KOA	\$ 1,035.55
BOWL	
BAPTISM	\$ 40.00
TOTAL	
DEPOSIT	\$ 1,075.55
Adults	77
Children	26

The estimated average Koa Bowl Collection needed each week to support ourselves is: \$1,500.00.



*at Malia Puka
O Kalani*



▲ Kā`iākea is baptized
in the name of the
Father & of the Son
& of the Holy Spirit.

◀ Receive the light
of Christ

This light is in trusted
to you
to keep burning
brightly.



Baclig Ohana with Fr. Mandy & Deacon Jerry



JoAnn's Gift

JoAnn had her hair cut
for "Locks of Love"
organization for children



Locks of Love is a public
non-profit organization
that provides hairpieces to
financially disadvantaged
children under age 18
suffering from long-term
medical hair loss from any
diagnosis. We meet a
unique need for children
by using donated hair to
create the highest quality
hair prosthetics.

It is estimated that 80%
of all donations come
from children who wish
to help other children.

for more information
see website :
www.locksoflove.org

Please remember our
brothers and sisters who
need our help by bringing
food donations every week
with you to Mass.

Saint Joseph Food
Pantry – 7/06/09
54 persons served

Malia Food Pantry –
7/08/09
19 persons served

Directory

Emergency after-hours number: 899-9453

Pastor:

Pastor: Rev. Samuel Loterte, SSS

Associate Pastor:

Rev. Armando Tipones, SSS

Parochial Vicar:

Rev. Gregorio Guzman, SSS.

Brother Eduardo Mabilen, SSS

Hispanic Ministry:

Rev. John Fredy Quintero

Deacons:

Rev. Don Aanavi

Rev. Jerry Nunogawa

St. Joseph School Principal:

Ms. Victoria Torcolini

935-4936

Office Staff & Ministries

Business Manager: David Watson

Pastoral Assistant: Sr. Marykuty

Social Outreach: Sr. Ruth Zonunthari

Receptionist: Robyn Whittington

Housekeeping: "Cres" Castillo

Maintenance: Robert Balga

Religious Education Coordinator

Sr. Lusika Sangma

Youth & Young Adult Ministry:

Chrislyn Villena 935-1465

Security & Maintenance:

Mario Miguel 990-9137

Liturgy Coordinator: Cecil Farin

Music Ministry:

Gloria Mendoza-Watson

Alabare Choir: Godfrey Nachor

Aloha Choir: Sylvia Young

Engaged Encounter: 961-2442

Fred & Patti Basilio

Marriage Encounter: 935-8464

Deacon Jerry & Rose Nunogawa

Rite of Christian Initiation

of Adults: Carol Denis

Adult Scripture Study:

Deacon Don Aanavi

Prison Ministry: John Aguiar

935-8392

Parish Pastoral Advisory

Council: Anna Texeira

Finance Council: Evelyn Pacheco

Prayer Network: Kathy Choi

Call rectory: 935-1465 with your

prayer request

Bulletin Coordinator: Karen Hotniansky

Sacraments

Anointing of the Sick:

Contact the rectory office for arrangements.

Baptisms: Infant (under 7)

Preparation sessions for parents available 9 times a year. Call the rectory office to register at 935-1465.

Baptisms: (over 7-adult) / First

Communion / Confirmation:

Sr. Lusika Sangma 935-1202

Hospital Communion:

Donna Saiki 935-7801

Home Communion:

Joanne Kahaloa 961-2726

Marriages: Contact rectory office at least 6 months in advance.

Funerals: Contact rectory office before meeting with funeral director.

*Eternal Rest Grant
unto them O Lord &
let perpetual light
shine upon them*

† Daniel Rubio

ST. JOSEPH CHURCH WEEKLY COLLECTION	
5:00 pm	\$ 1,148.00
Spanish Mass	\$ 83.00
7:00 am	\$ 1,492.50
9:00 am	\$ 1,859.00
11:30 am	\$ 935.00
6:00 pm	\$ 1,025.00
Sunday Total Collection	\$ 6,542.50
Candles	\$ 187.50
Donations/Others	\$ 1,134.10
Total Other Revenue	\$ 1,321.60
RESTRICTED DONATIONS	
Bldg. Maint. Fund	\$ 944.00
Parish Hall Fund	\$ 1,683.00
Seminarian Edu- cation	\$ 3,183.00
School Fund	\$ 426.00
Misc.	\$ 200.00
Total Restricted Donations	\$ 6,436.00
Total Weekly Deposit	\$ 14,300.10
Parish Hall Fund to Date	\$308,237.87



Notice:

**Church Cleaning
will Begin after Morning
Prayer at approximately
8:45 am**

This Week's Calendar

SUNDAY, July 19

11:30 am •Youth & Young Adult Mass/St. Joseph Church

2:00 pm •Baptism/St. Joseph Church

4:30 pm •Evening Prayer & Adoration/St. Joseph Church

7:00 pm •Young Adults Ministry/St. Joseph Rectory Library

MONDAY, July 20

10:00 am •Aloha Choir Rehearsal/St. Joseph Church

12:30 pm •Food Pantry/St. Joseph Church

4:30 pm •Evening Prayer & Adoration/St. Joseph Church

TUESDAY, July 21

4:30 pm •Evening Prayer & Adoration/St. Joseph Church

6:30 pm •Small Christian Community/St. Joseph Rectory Library

7:00 pm •Novena (Rosary 6:30 pm)/St. Joseph Church

7:00 pm •Cantor's Meeting/St. Joseph Rectory Conference Room

7:00 pm •Basic Christian Community/YMI

WEDNESDAY, July 22

12:30 pm •Food Pantry/Malia Puka O Kalani Church

3:30 pm •Spiritual Growth Group/St. Joseph Church Breezeway

4:30 pm •Evening Prayer & Adoration/St. Joseph Church

7:00 pm •Alabare Choir Rehearsal/ St. Joseph Church

7:00 pm •Finance Council/St. Joseph Rectory Library

THURSDAY, July 23

10:15 am •Mass & Anointing/Life Care Center—3rd Floor

11:00 am •Mass & Anointing/Life Care Center—2nd Floor

4:30 pm •Evening Prayer & Adoration/St. Joseph Church

5:00 pm •Cursillo Group/St. Joseph Rectory Library

6:30 pm •St. Joseph Choir Rehearsal/St. Joseph Rectory Library

7:00 pm •Filipino Mass & Fellowship/St. Joseph Church & Meeting Room

FRIDAY, July 24

4:30 pm •Evening Prayer & Adoration/St. Joseph Church

SATURDAY, July 25

7:45 am •Church Cleaners #3/St. Joseph Church

10:00 am •Reconciliation/St. Joseph Church

10:00 am •Adult Scripture Study/St. Joseph Rectory Library

3:30 pm •Evening Prayer & Adoration/St. Joseph Church

5:00 pm •High School Youth Group (Boy's & Girl's Night)/St. Joseph Rectory Library & Meeting Room

SUNDAY, July 26

12:30 pm •Religious Education Enrichment Day/St. Joseph Rectory Meeting Room & Under the Canopy

4:30 pm •Evening Prayer & Adoration/St. Joseph Church

7:00 pm •Young Adults Ministry (Sports Night-Bowling)/Hilo Lanes



We are asking for donations of flowers for the altar. If you are able to donate appropriate flowers, please leave a message for Sister Marykuty at 935-1465, or bring your donations to the church on Saturday after the 7:00 am Mass.



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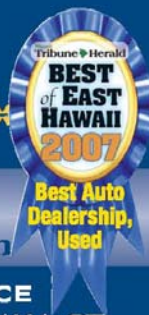
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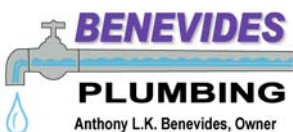


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